



AGENDA OF THE PROVO CITY HOUSING AUTHORITY BOARD OF COMMISSIONERS

Regular Meeting

Date: Wednesday, March 25, 2015
Time: 4:15 p.m. – 5:50 p.m.
Location: 650 West 100 North
 Provo, Utah

Opening Business

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| 1 Minute | 1. Welcome and Roll Call | |
| 4 Minutes | 2. Approval of Minutes for February 25, 2015 Regular Meeting | Tab 1 |

Executive Director's Report

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| 10 Minutes | 1. St. Francis Apartments | |
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Discussion Items

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| Up to 10 Minutes | 1. Public Comment (if any) | |
| 10 Minutes | 2. Rent Modification for Tax Credit Projects | Tab 2 |
| 10 Minutes | 3. NAHRO Conference 4-23 & 24-2015 | Tab 3 |
| 10 Minutes | 4. Board Retreat | Tab 4 |

Action Items

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| 10 Minutes | 1. Capital Fund Program Annual Plan | Tab 5 |
| 10 Minutes | 2. Capital Fund Program Five Year Action Plan | Tab 6 |
| 10 Minutes | 3. Minimum Rent Change for Housing Choice Voucher, Shelter Plus Care and Public Housing | Tab 7 |
| 10 Minutes | 4. Board Meeting Dates Change | Tab 8 |

Adjourn

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| Attachment | Tenancy and Program Reports | Tab 9 |
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A copy of the agenda was posted on the State Public Meeting website at <http://www.utah.gov/pmn/index.html> as well as at the Provo City Housing Authority on Monday, March 23, 2015 and was also delivered to the Provo City Housing Authority Board members in compliance with the Utah Code 52-4-6. This agenda is made available to both the media and the public through the State Public Meeting website at <http://www.utah.gov/pmn/index.html>.

In compliance with the American's with Disabilities Act, individuals needing special accommodations during this meeting should contact the Executive Director at 801-900-5676 at least 24 hours prior to meeting.

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION: One or more members of the Provo City Housing Authority Board may participate electronically or telephonically pursuant to Utah Code 52-4-207. Please direct any questions regarding participation to the Executive Director at 801-900-5676. All times are approximate. Persons wanting to participate in agenda items should be in attendance at 4:15 p.m., unless otherwise directed. Please direct any questions regarding the agenda to the Executive Director at 801-900-5676.