



AGENDA OF THE PROVO CITY HOUSING AUTHORITY BOARD OF COMMISSIONERS

Regular Meeting

Date: Wednesday, May 20, 2015
Time: 4:15 p.m. – 5:05 p.m.
Location: 650 West 100 North
 Provo, Utah

Opening Business

- | | | |
|-----------|---|--------------|
| 1 Minute | 1. Welcome and Roll Call | |
| 4 Minutes | 2. Approval of Minutes for April 29, 2015 Regular Meeting | Tab 1 |

Executive Director's Report

- | | |
|------------|---|
| 10 Minutes | 1. Cascade Gardens Apartments (Formerly known as St. Francis) |
| | 2. Dixon Court |
| | 3. Staff |

Discussion Items

- | | | |
|-----------------|--|--------------|
| Up to 5 Minutes | 1. Public Comment (if any) | |
| 20 Minutes | 2. Presentation of Financial Statements for the Year Ending September 30, 2014 – Baird, Blackburn & Associates | Tab 2 |

Action Items

- | | | |
|------------|--|--------------|
| 10 Minutes | 1. Approval of PCHA 5-Year and Annual Plan | Tab 3 |
|------------|--|--------------|

Adjourn

Attachment	Tenancy and Program Reports	Tab 4
-------------------	------------------------------------	--------------

A copy of the agenda was posted on the State Public Meeting website at <http://www.utah.gov/pmn/index.html> as well as at the Provo City Housing Authority on Monday, April 27, 2015 and was also delivered to the Provo City Housing Authority Board members in compliance with the Utah Code 52-4-6. This agenda is made available to both the media and the public through the State Public Meeting website at <http://www.utah.gov/pmn/index.html>.

In compliance with the American's with Disabilities Act, individuals needing special accommodations during this meeting should contact the Executive Director at 801-900-5676 at least 24 hours prior to meeting.

NOTICE OF POSSIBLE ELECTRONIC OR TELEPHONIC PARTICIPATION: One or more members of the Provo City Housing Authority Board may participate electronically or telephonically pursuant to Utah Code 52-4-207. Please direct any questions regarding participation to the Executive Director at 801-900-5676. All times are approximate. Persons wanting to participate in agenda items should be in attendance at 4:15 p.m., unless otherwise directed. Please direct any questions regarding the agenda to the Executive Director at 801-900-5676.